## 2014 Home Plan contest Requitements

Take your experience and interest in home plan design and turn it into cash for college! The Brown County Home Builders Association offers education awards to contest winners in the following categories:

## Single Family (Residential)

All first year students are eligible to participate.
Scope of Design:
A. Must be an original design.
B. Home to be a Ranch Style, 2-Story or Freestyle.
C. All architectural styles allowed.
D. Home may be no larger than 3,000 square feet.
E. Square footage does not include the garage.

Garage can include a 2 or 3 stall design
F. Recommended Living Space:

1. Great Room or Living Room
2. Kitchen
3. Dining Room or Dinette
4. Master Bedroom
5. Master Bathroom
6. Two (2) Secondary Bedrooms
7. One (1) Full Bath
8. Half Bath
G. Options: Laundry
9. Lower level can be designed as additional finished living space, may or may not include exposed exterior walls, including look-out or walk-out configuration. (This area does not count against square footage requirement.)

## Recommended Drawings:

A. Floor Plan $1 / 4$ " scale
B. Lower Level/Foundation Plan $1 / 4$ " scale
C. Front Elevation $1 / 4$ " scale
D. Cross Section $1 / 4^{\prime \prime}$ scale

## Multifamily (Duplex, Condo, Apartments)

## All second year students are eligible to participate

## Scope of Design:

A. Must be an original design.
B. Wood, Structural Steel, Concrete or Masonry Building.
C. New or refurbished property.
D. Structural steel, concrete or masonry building.
E. All architectural styles allowed.
F. Two (2) units minimum. Size minimum: 750 sq. ft. per unit.
G. Recommended Living Space:

1. Great Room or Living Room
2. Kitchen
3. Dining Room
4. Bedroom
5. Full Bath
H. Optional
6. Additional Bedroom(s)
7. Additional Bathroom(s)
8. Laundry: In-unit or Shared
9. Garage

## Recommended Drawings:

A. Site Plan 1" - 20' scale
B. Floor Plans $1 / 4^{\prime \prime}=1$ '0'
C. Elevations - Front view minimum
D. Section: Must include cross section from footing to roof and show all pertinent construction and material information.

## Awards:

| First Prize | $\$ 300$ |
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| Second Prize | $\$ 200$ |

First Prize
Second Prize $\$ 300$
Third Prize
\$100

