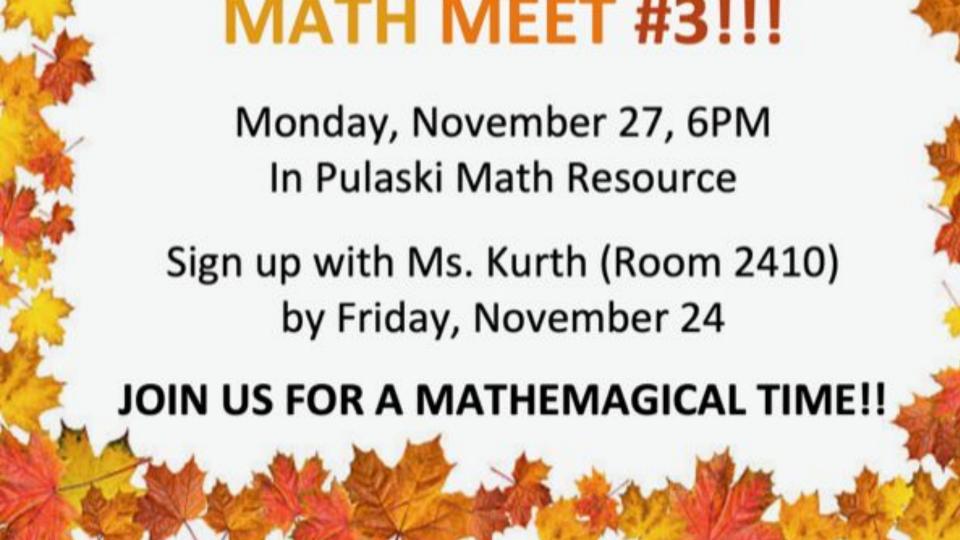


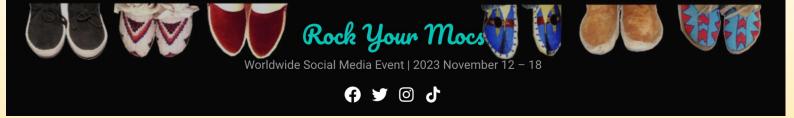
Attention Students If you plan to be gone 3 or more days from school, please be sure your parent/guardian excuses you through the Attendance Office (phone call or note). Carrie will create a pre-excused absence request for you to have signed by your teachers.











Please join us in wearing a turquoise ribbon

during the week of November 12th - 18th,

to show your support of

Rock Your Mocs Week & Indigenous Peoples

Heritage Month.

Ribbons will be outside room 2303 in World Languages Pod







BAA



Intramural Basketball League

Sign-up Today through Friday, November 17

Who?

Open to any student...can sign-up as a team, small group or individually

When?

Wednesday Mornings Games start at 6 am Will start after Thanksgiving and go until March

How do I sign-up? See Mr. Pitzen in Room 1506







This event may count as an extra-curricular requirement.

(4 are needed by graduation)

See Mrs. Kelly or Madame Cook with questions





Bay Port & Pulaski GSP Members INTERNATIONAL FILM NIGHT

FROM 4:00-4:30 WE WILL GET TO KNOW EACH OTHER AND GET SETTLED TO WATCH THE FILM. THE MOVIE WILL END AROUND 6:00 AND THE LAST HOUR OF OUR TIME WILL BE SPEND ON HAVING A DISCUSSION ABOUT THE MOVIE, ALONG WITH THE MOVIE WE ARE HAVING A POTLUCK STYLE FOOD/BEVARGE BAR.



-Participating in the
Discussion will count as 1 of
the reflections.
-If you plan on bringing food,
please be sure to have
ingredients listed.

LOCATION: BAY PORT HIGH SCHOOL: DOWN STAIRS RED POD ADDRESS: 2710 LINEVILLE RD, GREEN BAY, WI 54313 DATE: TUESDAY, NOVEMBER 14TH TIME: 4:00-7:00 PM



2023-24 College/Military Visits NOVEMBER

15th - UW Eau Claire - 10:30am

29th - Marian University - 11:30am

DECEMBER

4th - UW Green Bay - 9:00am

Sign up in Student Services.

Visits held in the Student Services Career Center.





Military Visits in the Commons During All Lunch Mods NOVEMBER

14th - US Marine Corps 15th - US Air Force





See the world through a camera lens with Annie Griffiths, Midwest native, photographer and Founder of the nonprofit organization, Ripple Effect Images. As one of the first women photographers to work for National Geographic, Annie has traveled to more than 100 countries, capturing the pure essence of remote villages, urban jungles and more, discovering the one truth that people who have the least, give the most.

Stay after the presentation for a Q&A and meet and greet!



Tuesday, November 14, 2023 7:30 p.m. Thrivent Hall



Buy one ticket, get one free!* Click below and use code TMN241

This event may count as an extra-curricular requirement.

(4 are needed by graduation)

See Mrs. Kelly or Madame Cook with questions

WITH PHOTOGRAPHER ANNIE GRIFFITHS

THROUGH THE LENS:



Caramel Raider Frappe Cool whip Coffee Caramel Fresh Milk

\$3.00



TOP 10 Books being checked out at PHS

Week of Nov 13th

#1 Code of Honor #3 Grenade #5 Matched #7 Ground Zero #9 Terror at Bottle Creek

#2 Prisoner B-3087 #4 Projekt 1065 #6 Don't Tell the Nazis #8 The Only Thing to Fear #10 One of Us is Lying























Are you a Junior or Senior and you are currently working?

Join the Youth Apprenticeship now!

Contact the YA Coordinator, Mr. Strassburg, at alstrassburg@pulaskischools.org



Scan to make an appointment!

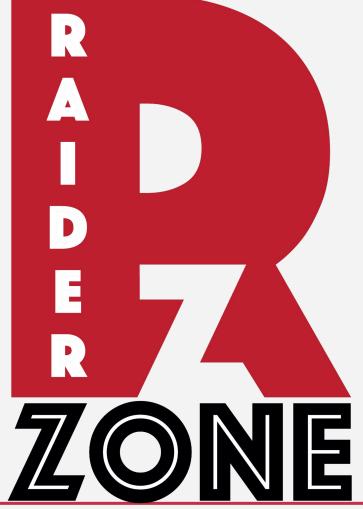


YOUTH APPRENTICESHIP

WISCONSIN







OPEN HOURS ADDITIONAL HOURS POSSIBLE TIMES SUBJECT TO CHANGE





MOD 3 & 4: 9:00 - 9:55 AM MOD 12 & 13: 1:30 - 2:25 PM



MOD 3 & 4: 9:00 - 9:55 AM



MOD 3 & 4: 9:00 - 9:55 AM MOD 12 & 13: 1:30 - 2:25 PM



F

MOD 3 & 4: 9:00 - 9:55 AM MOD 12 & 13: 1:30 - 2:25 PM







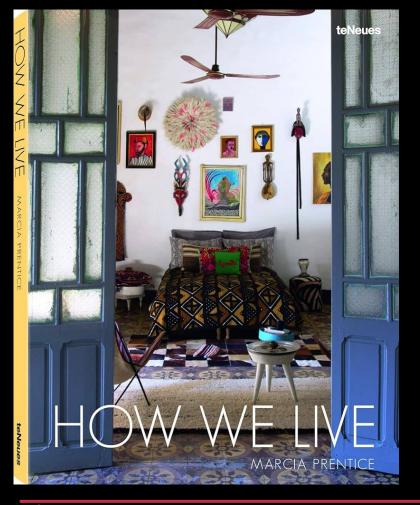
Breakfast & Lunch Menu

Breakfast

- Banana or Zucchini Bread
- Apple Slices
- 0] & Milk

Lunch

- Glazed Chicken Wings w/Pretzel Sicks
- Mandarin Orange Chicken Bowl
- Turkey, Provolone Croissant Sandwich
- Deli Sub Bar
- Soup & Salad Bar



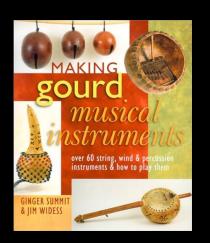
Check out the book "How We Live" written by Pulaski Alumni **Marcia Prentice**

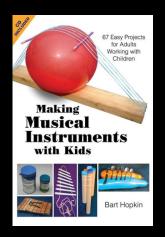
Non-fiction 779 Pre

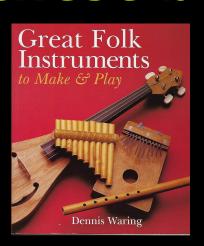


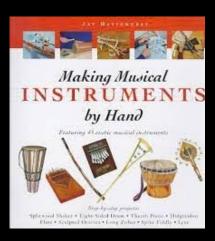


Ever want to make your own musical instruments? Check out these books!





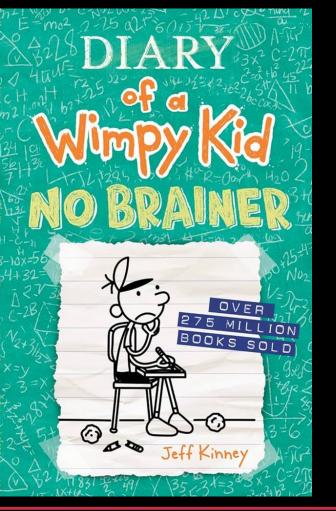




Fine in the non-fiction call # 784.19







Wimpy Kid #18 Now available in the Hub!



